

## **VARIA. ÉGLISES, RITE, MISSION, SALAFISME ET NATURE**

### **L'univers des Églises évangéliques pentecôtistes brésiliennes**

*Douglas RODRIGUES DA CONCEIÇÃO*

**Abstract :** This paper proposes a variety of hypotheses and avenues of research, and thus highlights a number of issues specific to the world of Brazilian Evangelical Pentecostal Churches. According to the 2010 census done by the IBGE (Brazilian Institute of Geography and Statistics), Pentecostal Evangelicalism is the fastest growing religious segment in Brazil. We inquire about the history of Evangelical Pentecostalism, its formation, and its current state in Brazil.

**Keywords :** Brazil, Evangelicalism, Pentecostalism, Protestantism, religion

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### **Un saint pas très catholique ? Le Gaucho Gil de Mercedes, Corrientes (Argentine)**

*Maureen BURNOT*

**Abstract :** In Latin America, the worship of recent numerous popular canonizations of local saints occurs on the margins of the Catholic institution, though taking resolutely place within its framework. This article turns to the characteristics of ritual practices associated with a particular Argentinian popular saint, although not recognized by the Church: the Gaucho Gil. The purpose of the article is to describe, from a comparative perspective, this phenomenon of popular canonizations, namely its relationship with, and its distinctions from official Catholicism. The specificity and intensity of the worship of non-recognized saints does not rest in its opposition to the Catholic institution but rather to its location on its margins. This marginal location, free from institutional control, enables the elaboration of religious practices that differ, in many ways, from those of the more educated classes or of the clerics.

**Keywords :** folk Catholicism, institutional margins, folk saints, Gaucho Gill

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### **De la fonction subjective du rite dans un monde sécularisé : poiesis et pastiche dans les prières contemporaines**

*Géraldine MOSSIÈRE*

**Abstract :** Two trends emerge from the accounts of religious trajectories collected from French Catholic Quebecers born before 1957. On the one hand, the religious trajectories and lives of many respondents are ritualized through the shape of the prayer that grounds religious practice into everyday life. On the other hand, those rituals manipulate and organize artistic, esthetic, curative or ludic elements in original productions (*poiesis*), although cast into borrowed canvases (*pastiche*, *palimpsest*). In a context of deregulation of the religious, we show that the malleability and reflexivity that the ritual of prayer permits provides possibilities for creativity and innovation suitable for the design of intimate and singular religious practices to contemporary religious subjectivities.

**Keywords :** rituals, prayer, religious innovation, believing subject, *poiesis* and *praxis*, *pastiche*

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## **En voyage vers Dieu et l'Autre : l'expérience missionnaire de jeunes évangéliques coréens en milieu autochtone au Québec**

*Laurence HAMEL-CHAREST*

**Abstract :** Evangelical groups conduct an increasing number of short-term or temporary missions. This ephemeral missionary model requires neither formal theological training, nor being a career missionary. We show how a complex rituality is at work in this new missionary model: it is simultaneously a rite of intensification, a liminoid phenomenon, and a form of journey to God and toward the Other. The argument is based on an analysis of the experience of young Korean missionaries who belong to a Montreal evangelical church and who go out on missions to meet members of First Nations communities. We examine their motivations and goals; then, review critically their mandatory pre-mission training; and finally, analyze the impact of this experience on the missionaries.

**Keywords :** Missionaries, evangelization, rituality, missions

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## **« Revenir à l'époque des Salaf ! » Salafisme et socialisation généalogique**

*Mohamed-Ali ADRAOUI*

**Abstract :** The article explores how religions partake of "epoch-making". More specifically, it raises the issue of the temporalization and subjectivization of the epoch by Salafism, a fundamentalist interpretation of Islam based upon an indispensable return to sources embodied in the period of the "Pious Ancestors" (*al-Salaf al-Sâlih*). For contemporary Salafists, rootedness in the period of Islam's origins produces a real genealogical socialization that characterizes their puritan commitment whose means can be religious, political or psychological. Attention paid to the foundational period of Islam often translates into the disparagement of the current times.

**Keywords :** Salafism, genealogic socialization, fundamentalism

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## **Les résonances d'un rapport personnel avec la nature dans les nouvelles de Madeleine Ferron**

*Rebecca L. RAMSAY*

**Abstract :** In several of the short stories of Quebec author Madeleine Ferron, the characters discover inner spiritual resources through a personal connection with nature. These create beneficial transformations with both emotional and spiritual resonances. Animated and poetic descriptions invite the reader to share these transformative moments.

**Keywords :** nature, spirituality, Quebec, Madeleine Ferron

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